

# CS Porter 7th Grade Newsletter

Week of February 6, 2023

## In our classrooms this week...

### English (ELA)

[Ms. Agostinelli](#),  
[Mr. Strothman](#),  
[Mrs. Pierce](#),  
[Mr. Baughman](#)  
[Ms Hammitt](#)

#### Introduce New Unit: Lyddie by Katherine Paterson

- Building Background Knowledge (New England, 1840s)
- Exposition: Setting, Character, Plot
- Guiding Questions:
  - How can standing up for yourself strengthen your self-image?
  - In what ways do authors introduce characters? (How does this apply IRL?)
  - How can I grow my vocabulary? (Why does vocabulary matter?)

[Lyddie Audiobook Links](#)

[Lyddie PDF](#) (entire book scanned, page by page)

(Link to Hammitt/Lombardi ELA: [Daily Classes & Assignments](#))

### Math (Accelerated)

[Mr. Shepherd](#)

Module 5: Properties of Triangles & Angles - C3M1 - Rigid motion transformations

**Tentative assignments:** Finish MGE Monday, pgs. 623 - 624, in class assignments

**MATHia:** C3M2T2: Multiple Representations of Equations & Inequalities - 5 units - 15 WS - (due 2/3)

C3M5T1: Angles and Triangles - 1 unit - 3 WS (due 2/10)

### Math

[Ms. Briner](#) &  
[Ms. Lombardi](#)  
[Mr. Moe](#),  
[Mrs. Pierce](#),  
[Mr. Shepherd](#)

#### Shepherd 4th & 8th

Module 3  
Topic 1: Two-Step Expressions and Equations

#### **Tentative Assignment:**

Complete MATHia workspaces to practice for assessment  
Pgs. 301, 302; 311, 312

#### **Assessment:**

#### **MATHia:**

- C2M3T1: Two-Step Expressions and Equations Units 1 - 3 (13 workspaces)  
Tentative due date 2/24)

#### **Co-Teach:**

#### **Pierce/Moe:**

Module 3 Topic 1 Algebraic Equations

- Lesson 4: Formally Yours
- Lesson 5: Put it On the Plane
- MATHia
- Student Reward Day Fri 2/10

**Mathia:** 5 Workspaces (12 Total for Unit)

[Skills Practice Workbook](#) -

#### **Weekly Homework Booklet**

- Pages 85, 89, & 91

**Due Feb. 6th, 2023**

#### **Brinbardi:**

- Module 2 Topic 2: Multiplying and Dividing Rational Numbers
- MATHIA: 10 Workspaces



### Health/PE (HPE)

[Ms. Agostinelli](#),  
[Mr. Love](#),

#### **Health:**

**Drugs & Alcohol:** Chapter 11 Concluded & Summative Quiz - Moe

**Nutrition:** - Shepherd, Agostinelli

<a href="#">Mr. Shepherd</a> , <a href="#">Mr. Moe</a>	<b>P.E.:</b> Moe - Wrestling Agostinelli -Wrestling Love/Shepherd - Wrestling
<b>Science</b> <a href="#">Mr. Love</a> , <a href="#">Mr. Strothman</a>	<b><u>Traits and Reproduction:</u></b>  Love: <ul style="list-style-type: none"> <li>• 1.4 Observing Proteins &amp; Variation</li> <li>• 1.5 Investigating Proteins &amp; Traits</li> <li>• 2.1 “Hemophilia, Proteins, &amp; Genes”</li> <li>• 2.2 Gathering Evidence About Genes</li> </ul> Strothman: <ul style="list-style-type: none"> <li>• 2.4 Applying Ideas About Genes</li> <li>• 3.1 “Why Are Identical Twins Rare”</li> <li>• 3.2 Gathering Evidence About Inheritance</li> </ul> <b>GP #5 is due on Thursday, February 9th.</b>
<b>Social Studies</b> <a href="#">Ms. Briner</a> , <a href="#">Mrs. Hammitt</a>	<b>Chapter 21: Heian-kyo ~ The Heart of the Japan's Golden Age</b>  <div style="border: 1px solid black; padding: 10px; margin: 10px 0;">  I understand and can give factual details about the complex lifestyles of aristocrats in Japan during the Heian period <i>golden age</i>. (Ch21) </div> Test this week <ul style="list-style-type: none"> <li>• Turn in <a href="#">Japan Tan ISN Packet</a> pages 143-147.</li> <li>• Make a Study Card <ul style="list-style-type: none"> <li>◦ ¼ size sheet of paper with anything helpful written on the front and back.</li> </ul> </li> </ul> <b>Introducing Chapter 22: The Rise of the Warrior Class in Japan</b> <ul style="list-style-type: none"> <li>• <a href="#">Ch22 Textbook PDF</a></li> <li>• <a href="#">Japan Tan ISN Packet</a></li> </ul> <div style="text-align: right; font-size: small;"> (Link to Hammitt SS: <a href="#">Daily Classes &amp; Assignments</a>)  (Link to Briner SS: <a href="#">Daily Classes &amp; Assignments</a>) </div>
<b>Strategies</b> <a href="#">Ms. Lombardi</a>	<b><u>This week's Strategies Tip:</u></b> Check your student's grades with them every week.   Students are using a daily planner to keep track of homework assignments. Take a look!

<p><b>7th Grade Stuff</b> Current:</p> <p><b>CS Porter</b> <b>Attendance Hotline:</b> <b>(406) 542-4060 opt#1</b></p> <p><a href="#">CS Porter Website</a></p> <p>CS Porter Office: (7:30-3:30pm)</p> <p>Secretaries: <a href="#">Machelle Cheyney</a></p> <p>Principal: <a href="#">Ty Solberg</a></p> <p>Assistant Principal: <a href="#">Kammy Meyers</a></p> <p>7th grade counselor: <a href="#">Leslie Guerreri</a></p> <p>Family Resource Center: Kat, Tammy &amp; Linda <a href="mailto:porterfrfc@mcpsmt.org">porterfrfc@mcpsmt.org</a></p>	<p><b>Shrek, Jr. The Musical</b> Rehearsals will start February 7th, performances are April 27 &amp; 28.</p> <p><b>CS Porter Sports:</b></p> <ul style="list-style-type: none"> <li>• Girls Basketball practice continues on Monday</li> <li>• For <i>all</i> sports info, go to the <a href="#">activities tab</a> on <a href="#">Porter Website</a>.</li> </ul> <p><b>Weekly Grade Checks:</b> Use <b>Infinite Campus</b> (computer system, grades, attendance, etc) to stay on top of grades and assignments. Download the Infinite Campus App and set up an Infinite Campus login by contacting our secretaries, <a href="#">Machelle Cheyney</a> (or call 542-4060) If you have questions about student grades, please email the teacher.</p> <p><b>Character Strong</b> is the new MCPS social-emotional curriculum. Visit their <a href="#">website</a> for more information.</p> <p><b>Free &amp; Reduced-Price School Meal Applications:</b> For the previous two school years, school meals have been free for every child in the United States due to the public health emergency. However, in June, the federal waiver for free school meals expired. This means that starting this year, students will no longer automatically receive free breakfasts and lunches. To help our students and our schools, please help us encourage every family in MCPS to fill out the Free and Reduced Price School Meals Application and return it to their child's school. In addition to saving money every week on school meals, qualifying families can receive waivers for the costs of the ACT/SAT, reduced fees or free school activities that can otherwise cost hundreds of dollars, and cheaper internet! Even for families who don't qualify for free or reduced meals, filling out the <a href="#">Free and Reduced Price School Meals Application</a> still helps our schools. These forms help with an accurate count of at-risk students, which is necessary to qualify for crucial federal funding to pay for additional staff, professional development, family support services, and other things to help meet at-risk students' educational needs. Find more information on the <a href="#">MCPS Food and Nutrition Services website</a>.</p>
<p>Coming up:</p>	<p><b>CS Porter Family Engagement Opportunities:</b></p>



Forward Thinking. High Achieving.

# Missoula County Public Schools

## 2022-2023 School Calendar

### Middle Schools

<b>July 2022</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>August 2022</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>September 2022</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<b>October 2022</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
<b>November 2022</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<b>December 2022</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>January 2023</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>February 2023</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28
<b>March 2023</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>April 2023</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<b>May 2023</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>June 2023</b> S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

#### Calendar Dates

August 30	First Day of School Grade 6 ONLY
August 31	First Day of School Grades 7-8
September 5	Labor Day
October 20-21	Professional Development Days
November 11	Conferencing Day-No School
November 23-25	Thanksgiving Vacation
December 22-30	Winter Vacation
January 2	Winter Vacation
January 16	M.L. King Holiday
February 13	Professional Development Day
February 20	Presidents' Holiday
March 20-24	Spring Break
May 29	Memorial Holiday
June 9	Last Day of School-1/2 Day

#### Early Out Days

Every Thursday 45 Minute Early Dismissal

#### Quarter Dates

November 4	End of 1st Quarter
January 20	End of 2nd Quarter
March 31	End of 3rd Quarter
June 9	End of 4th Quarter

#### Symbol Codes

○	Holiday or Unscheduled Day/ No School
□	Conferences - No School
◇	Staff Dev/Prep Day - No School
△	Half Day of School
▶	School Begins
◀	School Ends
□	End of Quarter
◻	End of Trimester
XX	Early Dismissals (one hour)

Basic calendar approved by Board of Trustees March 29, 2022.  
Revised 10.12.2022